

**Liverpool Harriers / Merseyside County Schools AA**  
**Secondary Schools Mid Week XC League 2017 – 2018**  
**[ supported by Natterjacks ]**

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**UPDATED INFORMATION Monday 11<sup>th</sup> September , 2017**

Dear Colleague,

I enclose details of 2017 / 2018 Secondary Schools Mid Week Cross Country League which begins on Wednesday 20 September at a **NEW PART OF Calderstones Park, NEAR THE COURTYARD / TOILETS entrance OFF CALDERSTONES ROAD**, with the first race at 4.20pm

All schools or individuals are welcome to participate on all or any of these dates. [ NB There is no restriction on numbers ]

Just a reminder that the races are organised in tandem ie

4--20pm	Yr 10, 11 +12 Boys	followed by	Yr 7	Girls
4 –40pm	Yr 7	Boys followed by	Yr 8/9	Girls
5 pm	Yr 8/9	Boys followed by	Yr 10/11 + 12	Girls

All races will count 4 runners in a team !!

NB It will be helpful if each school could return the enclosed pro forma with e mail address / contact link person to aid me to liaise with schools and link people on to the Liverpool Harriers AND Merseyside County Schools website on which we can include all the results & information about forthcoming races.

B] The second race will be held at the **NEW VENUE** of **CAMPHILL**, Woolton - entrance off Woolton High St , adjacent to the Youth Club and the new St Julies building [1k walk] on Wednesday 18<sup>th</sup> October

C] **CHANGE OF DATE** Wednesday 21<sup>st</sup> February , at **SEFTON PARK**

D] Wednesday 14th March at **WAVERTREE**

Yours sincerely

Mike Dooling MBE [ Co-ordinator ]

NB Please forward cheque for £30 per school, payable to Liverpool Harriers + AC to Mike Dooling at the above address, as well as details of your school contact person.

NB I have an interesting XC initiative which will help schools in sorting out interested pupils , Please contact me to set up !!

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**School** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**E mail address** \_\_\_\_\_

**Tel No** \_\_\_\_\_

**We would like to enter the 2017 + 2018 Mid Week XC fixtures**

**We enclose a cheque payable to Liverpool Harriers + AC for £30**

**Signed** \_\_\_\_\_ **Dated** \_\_\_\_\_

**NB Our Schools would be interested in the X Country Initiative** \_\_\_\_\_